Legal Notices

SUMMONS

STANLEY T. MORTENSEN
Kootenai County Prosecuting Attorney
501 Government Way/Box 9000
Coeur d'Alene, Idaho 83816-9000
Telephone: (208) 446-1800
Email: JVKCPAICOURTS@kcgov.us

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF KOOTENAI

IN THE MATTER OF: CASE NO. CV28-24-3494

Xara Olivea Rollins
D.O.B.: 08/07/2008

SUMMONS

Child/Children Under Eighteen Years of Age

THE STATE OF IDAHO SENDS GREETINGS TO:

Delores Hotchkiss

General Delivery; Salt Lake City, Utah 84044

YOU ARE HEREBY NOTIFIED THAT:

A petition, a copy of which is attached, has been filed in the above-entitled matter in the magistrates division of the district court of Kootenai County, Idaho, by the prosecuting attorney, alleging that the above-named child/children comes within the purview of the Child Protection Act, and

You, the person(s) who has/have the custody or control of said child, are hereby directed to appear personally before this court for a Pre-Trial Conference on **June 17th, 2024** at **2:00 o'clock p.m.** and an Adjudicatory Hearing **June 21st, 2024** at **9:00 o'clock a.m.** at the Juvenile Justice Center, 205 N. 4th St., Coeur d'Alene, Idaho. You are hereby notified that service of the attached petition upon you, as the parent(s), guardian, or custodian of this child, does confer the personal jurisdiction of the court upon you and does subject you to the provisions of the Child Protective Act.

You are notified, if any person summoned as herein provided shall, without reasonable cause, fail to appear, the court may proceed in such person's absence or such person may be proceeded against for contempt of court.

You are further notified that the child and the parent(s), guardian, or custodian have the right to be represented by an attorney of your choosing, or if financially unable to pay, have the right to have an attorney appointed by the court to represent the child or the parent(s), guardian, or custodian at county expense. If you request to have an attorney appointed at county expense, you should apply for a court appointed attorney at the Kootenai County Courthouse, 324 W. Garden Ave., Coeur d'Alene, Idaho at least two (2) days, excluding weekends and holidays, before the date of the hearing given above.

WITNESS MY HAND AND SEAL of said Magistrate Court this day of 5/29/2024.

CLERK OF THE DISTRICT COURT
/s/ Shelby Morgan
by Deputy Clerk

STATE OF IDAHO)
) ss.
COUNTY OF KOOTENAI)

I HEREBY CERTIFY AND RETURN that I have received the above Summons and copy of the petition in the above-entitled matter on the _____ day of _____, and personally served the same on _____ by delivering to _____ in _____ County, state of Idaho, a copy of said Summons duly attested by the clerk of the above-entitled court, together with a copy of the petition and a copy of the Order Setting Time and Place of Hearing.

DATED this _____day of _____, 20____.

by _____
(Deputy Marshal/Deputy Sheriff)

SLT0027847

NOTICE OF RECEIVERSHIP AND CLAIMS BAR DATE

SUPERIOR COURT OF THE STATE OF WASHINGTON FOR KING COUNTY
WELLS FARGO BANK, NATIONAL ASSOCIATION v. NORTHWEST FISH COMPANY, LLC, a Washington corporation, PETER PAN SEAFOOD COMPANY, LLC, an Alaska limited liability company, ALASKA FISH HOLDINGS, LLC, a Delaware limited liability company, and RAYMOND MACHINE SHOP, LLC, a Washington limited liability company
NOTICE OF RECEIVERSHIP AND CLAIMS BAR DATE
TO CREDITORS AND OTHER PARTIES IN INTEREST:
PLEASE TAKE NOTICE that Stapleton Group, Inc. (the "Receiver") was appointed as the General Receiver for the Northwest Fish Company, LLC, Peter Pan Seafood Company, LLC, Alaska Fish Holdings, LLC, and Raymond Machine Shop, LLC (collectively, the "Debtors") and their assets (the "Receivership Estate") pursuant to the Order Appointing General Receiver entered on April 25, 2024 (the "Receiver Order"). The last known address of the Debtors is: 3015 112th Ave NE, Suite 150, Bellevue, WA 98004. The assets of the Debtors over which the Receiver has been appointed include all of Debtors' property, wherever located.
YOU ARE HEREBY FURTHER NOTIFIED that in order to receive any dividend in this proceeding you must file proof of claim with the court within 30 days after the date of this notice. If you are a state agency, you must file proof of claim with the Receiver within 180 days after the date on this notice. A FORM PROOF OF CLAIM CAN BE OBTAINED BY EMAIL REQUEST TO peterpan@stapletoninc.com:. The completed proof of claim form must be submitted (1) via the website at https://peterpanreceivership.com; or (2) email to peterpan@stapletoninc.com:.
DO NOT FILE YOUR CLAIM WITH THE COURT. TO CREDITORS AND OTHER PARTIES IN INTEREST:
PLEASE TAKE NOTICE that Stapleton Group, Inc. (the "Receiver") was appointed as the General Receiver for the Northwest Fish Company, LLC, Peter Pan Seafood Company, LLC, Alaska Fish Holdings, LLC, and Raymond Machine Shop, LLC (collectively, the "Debtors") and their assets (the "Receivership Estate") pursuant to the Order Appointing General Receiver entered on April 25, 2024 (the "Receiver Order"). The last known address of the Debtors is: 3015 112th Ave NE, Suite 150, Bellevue, WA 98004. The assets of the Debtors over which the Receiver has been appointed include all of Debtors' property, wherever located.
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DO NOT FILE YOUR CLAIM WITH THE COURT.
DATED May 24, 2024.
SLT0027750

Announcement of Appointment and Notice to Creditors

Estate of Phyllis Hughes Forbush Case Number 243901116
Madelaine Hill has been appointed personal representative of this estate. All persons having claims against the decedent must present their claims in writing within three months after the date of the first publication of this notice or the claims will be forever barred.
Written claims may be: Delivered or mailed to the personal representative or their attorney at the address below, or Filed with the Clerk of the District Court in Salt Lake County.
Date of first publication: 5-29-24
Personal Representative (or attorney for personal representative)
Madelaine Hill
179 E. Brookshire Dr.
Saratoga Springs UT 84045
Email MHILL06284@GMAIL.COM
Phone 801-891-9570
Date 5-20-24
SLT0027756

Public Notice

Skyway Towers LLC proposes the construction of a 96-ft AGL (100-ft AGL overall with appurtenances) monopole communications tower to be located at 3492 West Maradona Drive, southeast of the City of Herriman, within Salt Lake County, Utah (Parcel ID: 33172021490000). Skyway Towers LLC seeks comments from all interested persons on any potential significant impact the proposed action could have on the quality of the human environment pursuant to 47 C.F.R. Section 1.1307, including potential impacts to historic or cultural resources that are listed or eligible for listing in the National Register of Historic Places. Please submit any written comments within 30 days of this notice's first publication regarding the potential effects that the proposed tower may have on **Historic Properties that are listed or eligible for inclusion on the National Register of Historic Places** to: Tower Engineering Professionals, Inc. (Attn: Ryan Malek) 326 Tryon Road, Raleigh, NC 27603 Telephone: (919) 661-6351 Fax: (919) 661-6350
SLT0028018

OPPORTUNITY FOR A PUBLIC HEARING AND PUBLIC COMMENTS

Richfield City, in cooperation with the Utah Department of Transportation, is in the process of conducting an environmental study (Categorical Exclusion) to evaluate the potential environmental impacts associated with construction of approximately 1.5 miles of paved bike/pedestrian path from Rotary Park (800 South) to 1500 South in Richfield. The new trail would provide a maximum of 10 feet of paved surface and would be constructed within existing city and UDOT easements. Installation of curb and gutter would necessitate the closure of three unpaved accesses.

The environmental review, consultation, and other actions required by applicable federal environmental laws (including Section 4(f) of the Department of Transportation Act of 1966) for this project are being or have been carried out by UDOT pursuant to 23 U.S.C. 326 and a Memorandum of Understanding, State Assumption of Responsibility for Categorical Exclusions, dated June 12, 2023, and executed by FHWA and UDOT.

This notice provides opportunity for a public hearing (held at Richfield City Hall) and public comments pursuant to Section 6009 of the Safe, Accountable, Flexible, and Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) and the associated FHWA guidance dated Dec. 13, 2005, that a Section 4(f) de minimis impact finding is appropriate for the portions of the Richfield Rotary Park affected by the project. The proposed trail would be installed along the south side of the south parking lot; curb and gutter would separate the trail from the remaining parking lot. The landscape strip would remain; no trees would be removed.

Any person or group wishing to submit comments regarding this finding may do so in writing. The public comment period is 15 days, beginning from the first date of publication of this notice. Comments must be e-mailed or postmarked by June 20, 2024. If you are submitting a comment, requesting a public hearing, or obtaining additional information, please contact Jenna Jorgensen, Jones & DeMille Engineering, Environmental Coordinator, at (435) 893-5203, **jenna.j@jonesanddemille.com**, or 1535 S. 100 W., Richfield, UT, 84701.
SLT0027843

Public Notice

Notification is hereby given that Bank of America National Association, 100 North Tryon Street, Suite 170, Charlotte, Mecklenburg County, NC, 28202, has filed an application with the Comptroller of the Currency on June 13, 2024, as specified in 12 CFR 5 of the Comptroller's Licensing Manual, for permission to establish a domestic branch in the vicinity of:

- 4678 S 900 E, Murray, Salt Lake County, Utah 84117

Any person wishing to comment on this application may file comments in writing with the Director for Large Bank Licensing, Office of the Comptroller of the Currency, 7 Times Square,10th Floor Mailroom, New York, New York 10036, within 30 days after the date of this publication. The public may find information about the filing in the OCC's Weekly Bulletin available at www.occ.gov. Additionally, the public portion of the filed application is available upon request.
SLT0028012

ANNOUNCEMENT OF APPOINTMENT AND NOTICE TO CREDITORS

Estate of Leanna Michele Johnstun Case No. 243901303. Jessica Jones and Danielle Lewis have been appointed personal representatives of this estate. All persons having claims against the decedent must present their claims in writing within three months after the date of the first publication of this notice or the claims will be forever barred. Written claims may be: (1) delivered or mailed to the personal representative or (2) filed with the Third District Court Clerk, Salt Lake Department. Date of first publication is June 12, 2024.
SLT0028022

NOTICE TO CREDITORS

I, Steven L Rasmussen have been appointed Personal Representative for the: Larry D Livingston Estate
358 South 700 East
Suite B #136
Salt Lake City, Utah
84102
Creditors of the estate should present their claims within 3 months after the date of the 1st publication of June 5, 2024 the notice or be forever barred.
SLT0027887

NOTICE OF FUNDING OPPORTUNITY

The Salt Lake County Mayor's Office of Homelessness and Criminal Justice Reform seeking applications from emergency food and shelter organizations in Salt Lake County for Phase 41 Emergency Food and Shelter Program (EFSP). The funding period will be from October 1, 2022 to December 31, 2024.
Under the terms of the grant from the National Board, refuse assistance to a client based on religion, nor engage in religious proselytizing or religious counseling in any program receiving Federal funds);

- Have demonstrated the capability to deliver emergency food and/or shelter programs; and
- Have a voluntary board if private, not-for-profit.

The application and additional information is available at the following website: https://slco.to/EFSP

Completed applications must be submitted electronically by 5:00 pm, Thursday, June 27, 2024. Questions related to the program may be addressed to:
Tarra McFadden
Office of Homelessness and Criminal Justice Reform
Salt Lake County
Email: tmcfadden@saltlakecounty.gov
SLT0027991

Jobs

BOOKKEEPER
to record the store's daily financial transactions. Prepare financial statements. Perform bank reconciliations and Assist w/ budgeting, etc. Mon-Fri 40 Hrs/Wk. 24 Mos of experience as Bookkeeper, Financial Administrator (unspecified industry)/related occupations req'd. Mail resume to Uns Convenience Group Inc.,12292 S Lone Peak Pkwy, Draper, UT, 84020.

Classifieds

TERRY'S PLUMBING
Remodel/Repair Specialist
Senior Discount 801-856-9875

Obituaries

Joshua N. Ray

In Loving Memory

Salt Lake City, UT—Joshua N. Ray, of Salt Lake City, Utah passed away unexpectedly at his home on February 13, 2024. He was 40 years old.

The youngest of three children, Josh was born January 21,1984 to Lindy Tallent and Danny Dee Ray at LDS hospital in Salt Lake City. He grew up mostly in Alaska, on the island of Kodiak where he graduated high school and was a volunteer firefighter with the Bayside fire and rescue department. His love of this line of service work did not stop throughout his life; his work history included time as an EMT, a 911 dispatcher, an Alaska State Trooper (the youngest ever at that time to graduate), and a nurse and nurse leader for Joyce University of Nursing and Health Sciences where he held the position of Director of Innovation. Though a quiet and private person, Josh carried himself with dignity and strength while continuously looking out for those in need. He was fearless and independent, yet sensitive and incredibly passionate. His unique sense of humor and wit broke the ice and brought people together. He enjoyed sharing outdoor activities with others: riding bikes, ATVs, hiking, camping, and loved the dogs he had over time: Kenai, Dakota, and Wilbur.

Josh is survived by his father Danny Dee Ray and his brothers Jason and Jamie Ray. He is preceded in death by mother Lindy Tallent, grandmother Rae Lynn Ray, his uncle Richard Lee Ray, and aunt Kathy Ray. We will remember Josh for all the time and heart he shared with his friends, family, and colleagues. He will be missed dearly.

A celebration of life ceremony will be held for him on June 14th, 2024 at 4:00 PM at Joyce University in Draper, 12257 Business Park Drive. All who knew and cared for Josh are welcome to attend.

Verlene "Tony" Johnson Palmer

July 20, 1951 – June 10, 2024

Beloved wife, mother, grandmother, daughter, friend. Verlene passed away June 10, 2024, peacefully surrounded by family members and friends.

Verlene, originally born LeVon Johnson on July 20, 1951, in Murray, Utah to Oren Odell Johnson and Clara G. Osborn Johnson. She was the youngest (and favorite) of five siblings; Verl Johnson, Merlin (Diane) Johnson, Louise Bates, Kelly (Fred) Biorge, Beverly (Roger) Eggett. She grew up in South Salt Lake, Utah. Her eldest brother Verl passed away when she was three months old and shortly after her parents renamed her Verlene in his honor.

Ever the tomboy, as a child Verlene rode fearlessly through the street on her three-wheeler, played sports, yet also had a soft heart and found joy caring for her many beloved nieces and nephews.

As an adult, she continued to develop as an athlete and played many sports, her favorites being bowling, softball, horseback riding and any activity she could enjoy with her family.

Verlene also enjoyed creative arts like painting, ceramics, crocheting, decorating, cooking and throwing baller parties.

Verlene married Dennis Palmer, the love of her life and partner-in-crime, on July 29, 1976. Together they raised two amazing kids, Corey (Summer) Palmer and Jennifer Palmer-Robbins. She also found joy and delight in her seven grandsons: Chase Palmer, Mason Palmer, Coltin Woods, Dallin Orlando Woods, Austin Woods, Westin Woods, and Lincoln Palmer. Her love for her grandsons was eclipsed only by her adoration for her two great grandchildren: Eli Woods and Tommy Kay Woods.

Through hard work and dedication, she helped built a beautiful family farm in South Jordan full of animals, inviting spaces and most importantly love and adventure that no one could resist! Whether hosting Cow Days, Easter Parties, Candy Day or impromptu BBQs, or transforming the watering trough into a swimming pool in the summer, providing horseback rides or Jazzy scooter rides up and down the street, Verlene welcomed everyone into her life and her family.

Heartfelt thanks to Verlene's special angel Eva Finau Tianikumi, the dedicated staff at Inspiration Hospice and Home Health, and Stonehenge of South Jordan for helping her, and supporting us, the last few months and days of her precious life. And to our dedicated father Dennis for the love and service he's shown our dear mother for so many years.

Family and friends are invited to come celebrate Verlene's life at a viewing on Wednesday, June 12, 2024 from 6:00pm to 8:00pm at Jenkins-Soffe in South Jordan. The funeral will be held on June 13, 2024 at 11:00am at the LDS chapel on 1239 Country Creek Dr, South Jordan, UT with a viewing preceding the funeral at 10:00am. Online condolences may be shared at www.jenkins-soffe.com.

Since 1915
JENKINS-SOFFE
Funeral Chapels & Cremation Center
Four Generations of Serving Families

Carol Stanger Snarr

1934 ~ 2024

Kipling said it profoundly... "Some women will stay in a mans' memory if they once walked down a street." So it was with Douglas T. Snarr in the 8th grade, age thirteen, fell in love, instantly, as Carol walked down the upper hall at O. E. Bell Junior High School, in Idaho Falls, Idaho. Her influence changed Doug for the good, and for the rest of his life it was always Carol, Carol, Carol.

Doug served a mission to Great Britain, receiving on average one letter a day, from his one and only.

Carol's parents were respected, successful and prominent in church and state, for their wisdom, character and loyalty. Carol was noted for her gentle humility, hence, she was popular without any sign of superiority. She knew how to fit in, absent of offending, definitely not shy. Doug asked her, "You're so quiet, yet so popular. How come?" She paused, "I SMILE at everyone and say HI." It worked, because it was genuine.

She gave and supported Doug ALWAYS. He needed her, yet, she needed him - an ideal and strong couple, in deep love. From the first date until today it is 75 years.

When married Doug gave her a check book, uniquely, never once did he need to ask nor look how much was spent in their entire marriage. She was careful... being without defect, at last as wife, mother and friend. She became a registered nurse, with Doug being her only client, ALWAYS. Then and now and in-between.

At last her only enemy was cancer.... her suffering was short. Her last Sunday, being with Doug, alone, barely able to whisper, she repeated over and over "I love you Doug". Then she asked a favor. "Please ask our Lord to take me soon." Doug placed his hands on her head and over extreme pain and spiritual distress, he honored her wish, and in two days, she died. Doug prayed again.... "Thank you Heavenly Father", as he stood alone in teary gratitude.

Written by her Husband

Funeral services will be held on Saturday, June 15, 2024 at 12:00 noon at the Mount Olympus Ward church building, 4635 S. Lanark Road, Holladay, UT. There will be a viewing on Friday, June 14th from 6:30 to 8:00 pm at the church, and on Saturday from 10:30 am until 11:35 am prior to the services.

For those unable to attend the service in person, the family invites you to join via Zoom, at https://us02web.zoom.us/j/84120357905

Larkin

OBITUARY INFORMATION

Placing an obituary
To place an obituary in *The Salt Lake Tribune*, call 801-237-2990.
Mon. - Fri. » 8 a.m. - 4:30 p.m.
Sat. » 10 a.m. - 4:30 p.m.
Sun. » Closed

Obituary requirements
Obituaries for e-edition must be received by **3 p.m.** two business days prior to publication. Deadline for Sunday print edition is Friday at **10 a.m.** For Wednesday print, the deadline is **10 a.m.** Tuesday.

Email submissions
Submit an obituary at obits@sltrib.com.

Legacy.com
All obituaries appear online for 30 days at **legacy.com**.

OBITUARIES

Continued on next page

POOR COPY